

## 'Converting the Isles'

### Bibliography

#### WALES

- L. Alcock, *Arthur's Britain*, 2nd ed. (1989)
- C.J. Arnold, and J. L. Davies, J. L., *Roman and Early Medieval Wales* (2000)
- G. C. Boon, The early church in Gwent, I: the Romano-British Church, *Monmouthshire Antiquary* 8 (1982), 11-24
- E. G. Bowen, *The Settlements of the Saints in Wales* (1954)
- E. G. Bowen, *Saints, Seaways and Settlements in the Celtic Lands* (1977)
- K. S. Brassil, W. G. Owen and W. J. Britnell, 'Prehistoric and Early Medieval Cemeteries at Tandderwen, near Denbigh, Clwyd', *Archaeological Journal* 148 (1991), 46-97
- W. J. Britnell, 'Capel Maelog, Llandrindod Wells, Powys: Excavations' 1984-87 *Medieval Archaeology* 34 (1990), 27-96
- W.J. Britnell, 'Excavation and Recording at Pennant Melangell Church', *Montgomery Collections* 82 (1994), 41-102
- L. Butler, and J. Graham-Campbell, 'A Reliquary Casket from Gwytherin, North Wales', *Antiquaries Journal* 70 (1990), 40-8
- E. Campbell and P. MacDonald, 'Excavations at Caerwent Vicarage Orchard Garden, 1973': an Extra-mural, Post-Roman Cemetery', *Archaeologica Cambrensis* 142 (1993), 74-98
- M. Carver ed., *The Cross Goes North* (2003)
- N. Chadwick, 'Early Culture and Learning in North Wales', in N. Chadwick ed., *Studies in the Early British Church* (1958), pp. 29-120
- N. Chadwick, 'Intellectual Life in West Wales in the Last Days of the Celtic Church', in N. Chadwick ed., *Studies in the Early British Church* (1958), 121-182
- T. Charles-Edwards, 'Conversion to Christianity' and 'Nations and Kingdoms: a View from above', in *After Rome*, ed. T. M. Charles-Edwards (2003), pp. 23-58 and 103-39
- A. Davidson, 2009 'Excavations at Tywyn y Capel, Treaddur Bay, Anglesey, 1997 and 2002-3', *Archaeologica Cambrensis* 158 (2009), 167-223.
- J. L. Davies, J. L. and D. P. Kirby, eds., *Cardiganshire County History Vol. 1* (1994)
- W. Davies, *Wales in the Early Middle Ages* (1982)
- N. Edwards and A. Lane, eds., *The early Church in Wales and the West* (1992)
- N. Edwards, and T. G. Hulse, 'A Fragment of a Reliquary Casket from Gwytherin, North Wales', *Antiquaries Journal* 72 (1992), 91-101
- N. Edwards, '11<sup>th</sup>-Century Welsh Illuminated Manuscripts: the Nature of the Irish Connection', in C. Bourke ed., *From the Isles of the North* (1995), 147-56
- N. Edwards, 'Identifying the Archaeology of the Early Church in Wales and Cornwall', in J. Blair and C. Pyrah, eds., *Church Archaeology, Research Directions for the Future* (1996), pp. 49-62
- N. Edwards, 'Early Medieval Inscribed Stones and Stone Sculpture in Wales: Context and Function', *Medieval Archaeology* 45 (2001), 15-39
- N. Edwards, *A Corpus of Early Medieval Inscribed Stones and Stone Sculpture in Wales, Vol II, South West Wales* (2007)
- N. Edwards, ed., *The Archaeology of the Early Medieval Celtic Churches* (2009)
- N. Edwards, Celtic Saints and Early Medieval Archaeology, in A. Thacker and R. Sharpe eds., *Local Saints and local Churches*, (2012), pp. 225-66
- W. H. C. Frend, 'Roman Britain, a Failed Promise?' in M. Carver ed., *The Cross Goes North* (2003), pp. 79-91
- M. Hening, *Religion in Roman Britain* (1984)
- N. Hollbrook, and A. Thomas, 'An Early Medieval Monastic Cemetery at

- Llandough, Glamorgan: Excavations in 1994', *Medieval Archaeology* 49 (2005), 1-92
- K. Hughes, 1981 The Celtic church: is this a valid concept? *Cambridge Medieval Celtic Studies* 1, 1-20
  - D. Huws, 'A Welsh Manuscript of *Bede's De Natura Rerum*', *The Bulletin of the Board of Celtic Studies* 27 (1978), 491-504
  - E. James, *Britain in the First Millennium* (2001), pp. 147-79
  - H. James, 'Excavations at Caer, Bayvil, 1979', *Archaeologica Cambrensis* 136 (1987), 51-76
  - H. James, 'The cult of St David in the Middle Ages', in M. Carver ed., *In Search of Cult* (1993), 105-112
  - F. Jones, *The Holy Wells of Wales* (1954)
  - J. K. Knight, 'Glamorgan AD 400-1100: Archaeology and History', and 'Sources for the Early History of Morgannwg', in H. N. Savory, ed., *Glamorgan County History* (1984), vol.2, pp. 315-409
  - J. K. Knight, *The early church in Gwent II: the Early Medieval Church* (1993)
  - J. K. Knight, 'Villa to Monastery: Llandough in Context', *Medieval Archaeology* 49 (2005), 93-108
  - H. James, 'Early Medieval cemeteries in Wales', in N. Edwards and A. Lane eds., *The Early Church in Wales and the West* (1992), pp. 90-103
  - D. Jenkins and M. Owen, The Welsh marginalia in the Lichfield Gospels, Part 1, *Cambridge Medieval Celtic Studies* 5 (1983), 37-65
  - M. Lapidge, 'The Welsh-Latin Poetry of Sulien's Family', *Studia Celtica* 8/9 (1973-4), 68-106
  - M. Lapidge, 'Latin learning in Dark Age Wales; Some Prologomena, in D. E. Evans, et al. eds., *Proceedings of the Seventh International Congress of Celtic Studies, Held at Oxford, from 10<sup>th</sup> to 15<sup>th</sup> July, 1983* (1986), 91-107
  - M. Lloyd Jones, *Society and Settlement in Wales and the Marches 590 BC the AD 1100*, Brit – Archaeol Rep 121 (1984), 2 vols.
  - D. Longley, 'Bangor Fawr yn Arfon', in S. I. White ed., *Bangor, from a Cell to a City* (1994), pp. 13-18
  - D. Longley, 'Excavations at Bangor, Gwynedd, 1981-1989', *Archaeologica Cambrensis* 144 (1995), 52-70
  - D. Longley, 'Orientation within Early Medieval Cemeteries: Some Data from North-West Wales', *Antiquaries Journal* 82 (2002), 309-21
  - D. Longley, 'Early Medieval Burial in Wales', in N Edwards ed., *The Archaeology of the Early Medieval Celtic Churches* (2009)
  - P. Lord, *The Visual Culture of Wales: Medieval Vision* (2003), Chs. 1-2
  - F. Lynch and C. Musson, 'A Prehistoric and Early Medieval Complex at Llandegai, near Bangor, North Wales', *Archaeologica Cambrensis* 150 (2001), 17-142
  - F. Mawer, *Evidence for Christianity in Roman Britain: the Small Finds*, British Archaeological Report 243
  - K. Murphy, 'Plas Gogerddan, Dyfed: a Multi-Period Burial and Ritual Site, *Archaeological Journal*. 149 (1992), 1-38
  - H. Owen-John, 'Llandough: the Rescue Excavation of a Multi-Period Site near Cardiff, South Glamorgan', in D. M. Robinson ed., *Biglis, Caldicot and Llandough*, BAR 188 (1988), pp. 123-77
  - D. Petts, *Christianity in Roman Britain* (2003)
  - D. Petts, *The Early Medieval Church in Wales* (2009)
  - S. Pierce ed., *The Early Church in Western Britain and Ireland* (1982)
  - H. Pryce, 'Pastoral care in early medieval Wales' in Blair, J. and Sharpe, R. (eds) *Pastoral Care Before the Parish* (1992), pp. 41-62
  - M. Redknapp, 1991 *The Christian Celts, Treasures of late Celtic Wales*, (1991)
  - M. Redknapp, and J. M. Lewis, *A Corpus of early Medieval Inscribed Stones and Stone Sculpture in Wales, Vol I, South East Wales and the English Border* (2007)

- M. Redknap, 'Early Medieval Metalwork and Christianity: a Welsh Perspective', in N. Edwards ed. *The Archaeology of the Early Medieval Celtic Churches* (2009), pp. 351-73
- M. Redknap, 'Glitter in the Dragon's Lair: Irish and Anglo-Saxon Metalwork from Pre-Viking Wales, c.400-850', in J. Graham-Campbell and M. Ryan eds., *Anglo-Saxon/Irish Relations before the Vikings, Proceedings of the British Academy* 57 (2009), 281-310
- M. Richards, 'The Lichfield Gospels', *Journal of the National Library of Wales* 18 (1973), 135-46
- C. Thomas, *The Early Christian archaeology of North Britain* (1971)
- C. Thomas, *Christianity in Roman Britain to AD 500* (1981)
- C. Thomas, *Celtic Britain* (1986)
- S. Victory, *The Celtic Church in Wales* (1977)
- D. Watts, *Christians and Pagans in Roman Britain* (1991)
- D. Watts, *Religion in Late Roman Britain: Forces of Change* (1998)
- S. I. White and G. Smith, 'A Funerary and Ceremonial Centre at Capel Eithin, Gaerwen, Anglesey', *Transactions of the Anglesey Antiquarian Society* (1999), 1-166
- P.A. Wilson, Romano-British Christianity: continuity or discontinuity? *Welsh History Review* 3 (1966-7), 5-21 and 103-120

#### *Online Resources*

Early Medieval Collections in National Museum Wales,

<http://www.museumwales.ac.uk/en/rhagor/category/?cat=29>

CISP: Celtic Inscribed Stones Project,

<http://www.ucl.ac.uk/archaeology/cisp/database/>